NMEHC-99 New Mexico Environmental Health Conference

Oct. 27 Box Lunch

Exhibit Dates: Set-up: Breakdown:

October 25-27, 1999 October 24th & 25th

October 27th

Exhibitor Booth Registration Form and Questionn Company/OrganizationAddress:		(as you we	ant it to appear on the booth signage)
Contact Person Company Representatives staffing the booth			
Phone: ()	Fax:	()	
Type of Company or Organization:			
Are there any companies you prefer not to be loca			
Every effort will be made to accommodate your re		•	
Number of draped booths: at \$500 each	Amount: \$		
Includes two full conference registrations			
Would you like to sponsor or co-sponsor an event registrations at no charge? Yes No	for a minimu	•	e booth and two : \$
Do you wish to be a co-sponsor for less than \$160	00? Yes	No Amount	: \$
(No free booths for under \$1600)			
		ΤΟΤΔΙ ·	\$
Would you like to donate any door prizes? If so, p Please send the information above with your pays payable to:			
NMEHC-99 Tom Duker			
PO Box 27176		SPONSORSHIPS	
Albuquerque NM 87125-7176		Sponsorship Opportunities:	
505-924-3667 or tduker@bernco.gov		3 each Early Morning coffee 3 each AM Breaks	e/Tea 1,200.00 ea. (one sold) 1,200.00 ea.
Registration Deadline: October 1, 1999		3 each PM Breaks	1,200.00 ea.
Full Conference, Early Registration	90.00	1 Reception	5,000.00 ea. (sold)
One-Day Early Registration	50.00	1 Buffet Luncheon	3,500.00 ea.
Student, Full Conference Early Registration	50.00	1 Main Luncheon	4,500.00 ea.
Full Conference, Late Registration	125.00	1 Box Luncheon	3,500.00 ea.(sold)
One Day Late Registration	75.00	700 Tote Bags	4,600.00 ea.
Student, Full Conference Late Registration 65.00		For detailed sponsorship information, contact:	
Exhibitor Booth (includes 2 full registrations)	500.00	Maria Arrieta	
Poster Displays 8' x 4' Pinboard 30.00		MEA Team Marketing 11024 Montgomery Blvd. NE, PMB# 259	
Exhibit Hall Pass Only (no inclusions)	5.00	Albuquerque, NM 87111	
Meal Tickets		(505) 293-5633	
Oct. 25 Lunch Buffet Oct. 25 Reception (includes 1 drink ticket) Oct. 26 Luncheon	15.00 20.00 20.00	(505) 293 8551 fax mea@asgard-ind.com	

12.00